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## 20140005347



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RECORDING REQUESTED BY

Continental Heat Treating, Inc. 10643 S. Norwalk Boulevard Santa Fe Springs, CA 90670

Recording Requested By AND WHEN RECORDED MAIL THIS DEED AND, UNITED STREET TO STREET

Nome Cassady Corporation
505 N. Brand Boulevard
Suite 1050

City & Glendale, CA 91203



- SPACE ABOVE THIS LINE FOR RECORDER'S USE -TT-100 (Rev.1/97) **GRANT DEED** APN No.: 8009-025-045 Title No. Escrow No. THE UNDERSIGNED GRANTOR(s) DECLARE(s) DOCUMENTARY TRANSFER TAX Is \$ none--consideration computed on full value of property conveyed, or □ computed on full value less value of liens or encumbrances remaining at time of sale, □ Unincorporated area: □ City of , and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged. Continental Development Company, L.P. hereby GRANT(s) to Continental Heat Treating, Inc. the following described real property in the , State of California: See Exhibit A attached hereto. County of Los Angeles, The grantor and the grantee in this conveyance are comprised of the same parties who continue to hold the same proportionate interest in the property, R & T 11911. Continental Development Company, L.P. By: Continental Heat Treating, Inc. Dated: December 30, 2013. (general partner) President State of California County of \_ before me. (here insert name) Notary Public, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me all that he/site/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

affix seal within border

STATE OF CALIFORNIA )
) ss.
COUNTY OF LOS ANGELES )

On December 30, 2013, before me, Tina Lucero, a Notary Public, personally appeared James C. Stull, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

TINA LUCERO
Commission # 2047506
Notary Public - Californie
Los Angeles County
My Comm. Expires Nov 21, 2017

## **EXHIBIT "A"**

## LEGAL DESCRIPTION OF PROPERTY

PARCEL 1 OF PARCEL MAP NUMBER 3596, IN THE CITY OF SANTA FE SPRINGS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 70, PAGES 98 AND 99 OF PARCEL MAPS, IN THE OFFICE OF THE LOS ANGELES COUNTY RECORDER.

EXCEPT THEREFROM THAT PORTION LYING BELOW A DEPTH OF 300 FEET FROM THE SURFACE THEREOF, WITHOUT HOWEVER THE RIGHT OF SURFACE ENTRY TO SAID SURFACE AS EXCEPTED AND RESERVED BY DEEDS FROM VERA J. LAUE, ET AL., RECORDED AUGUST 27, 1969 AS INSTRUMENT NO. 2987 IN BOOK D-4479 PAGE 772, OFFICIAL RECORDS, AND MESNE OTHER INSTRUMENTS RECORDED CONCURRENTLY THEREWITH.